

# Pender COUNTY CTP SURVEY

The Transportation Planning Division of the North Carolina Department of Transportation (NCDOT), in cooperation with Pender County and its municipalities, and the Cape Fear Rural Planning Organization, is developing a Comprehensive Transportation Plan (CTP) for Pender County. The Pender County CTP will be a multi-modal plan that identifies the existing and future transportation system, including highways, public transportation, rail, bicycle, and pedestrian facilities and the ferry system that serve the current and anticipated travel demand. This will be a long-range plan that identifies major transportation improvements that will be needed over the next 30 years. This survey is a means of identifying transportation issues that are important to the citizens, officials, and businesses in and around Pender County. Your input is vital in developing a plan that meets the future needs of the people who live, work, or visit in Pender County.

Please complete this survey before **September 1<sup>st</sup>, 2024**.

The online survey can be completed at: <http://metroquestsurvey.com/vb8o8s>

Additional paper copies can be picked up at:

- Cape Fear COG - 1480 Harbour Drive, Wilmington, NC 28401
- **“Please list additional locations”**

You can return this survey to one of the places listed above or mail to:

Sam Boswell  
Cape Fear RPO  
1480 Harbour Drive  
Wilmington, NC 28401  
[sboswell@capefearcog.org](mailto:sboswell@capefearcog.org)



1. How Important are the following Transportation Goals? (please use a “✓” Mark):

	Not Important	Important	Very Important
<b>Improve Public Transportation</b> <i>(Improve or add public transit services, bus/van routes, bus/van stops, etc.)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Maintain Existing Facilities</b> <i>(Improve and maintain roads and bridges)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Increase Connectivity</b> <i>(Promote projects for better and more equitable transportation)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Reduce Congestion</b> <i>(Projects that reduce traffic or improve transportation options)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Protect the Environment</b> <i>(Protect wetlands and wildlife, reduce air and noise pollution)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Community Growth</b> <i>(Promote projects that consider local land use plans and growth)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Multi-modal Options</b> <i>(Biking, pedestrian, transit, rail, ferries (including passenger only))</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Transportation Safety</b> <i>(Reduce auto collisions, fatalities, and related incidents)</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

2. Please rank which of the **Bicycle** needs are the greatest in the area. (rank 1-4, 1 being the most important and 4 being the least important).

\_\_\_ Wider Paved Shoulders

\_\_\_ Improved Signage

\_\_\_ Bicycle Lanes

\_\_\_ Multi-Use Path

3. Please rank which of the **Pedestrian** needs are the greatest in the area. (rank 1-4, 1 being the most important and 4 being the least important).

\_\_\_ New or Improved Sidewalks/Crosswalks

\_\_\_ Improved Signage

\_\_\_ Access to Schools and Transit

\_\_\_ Multi-Use Path

4. Please rank which of the **Transit** needs are the greatest in the area. (rank 1-4, 1 being the most important and 4 being the least important).

\_\_\_ On-Demand Transit (ADA Transit)

\_\_\_ Bus/van Stops

\_\_\_ Bus/van Routes

\_\_\_ Park and Ride

5. Please rank which of the **Rail** needs are the greatest in the area. (rank 1-3, 1 being the most important and 3 being the least important).

\_\_\_ Provide Passenger Rail Transportation

\_\_\_ Crossing arms and lights at intersections



\_\_\_ Grade separate Rail and Roads

6. Please rank which of the **Ferry** needs are the greatest in the area. (rank 1-3, 1 being the most important and 3 being the least important).

\_\_\_ Car Ferry Services

\_\_\_ Add New Car Ferry Routes

\_\_\_ Add Additional Passenger Only Ferries

7. Please rank which of the **Safety** needs are the greatest in the area. (rank 1-5, 1 being the most important and 5 being the least important).

\_\_\_ Intersections

\_\_\_ Multi-modal Safety

\_\_\_ Turning Lanes

\_\_\_ Speed

\_\_\_ Other (please fill in) \_\_\_\_\_

8. Are there areas of **congestion** that need to be addressed in Pender County?

Yes  No

If so, which locations?

9. Are you concerned with **safety** or vehicular accidents at specific locations?

Yes  No

If so, which locations?

10. Are there any **maintenance** issues in the area?

Yes  No



If so, which locations?

11. Are there any areas you want to see more **sidewalks, multi-use paths or bike facilities**?

Yes  No

If so, which locations (please be specific to the improvement type)?

12. Are there any areas you want to see more **rail**?

Yes  No

If so, which locations (please be specific)?

13. Are there any areas you want to see **passenger ferries**?

Yes  No

If so, which locations (please be specific)?



14. Are there any areas you want to see more **bus/van transit**?

- Yes    No

If so, which locations (please be specific)?

**Almost Done!**

*Thank you for your input so far!*

*Please answer a few optional questions. This helps us understand your input better.*

*Your private information will be kept private.*

**Demographic Information (please circle all that apply)**

**Age**

- 17 years old or younger
- Between 18 and 24 years old
- Between 25 and 34 years old
- Between 35 and 44 years old
- Between 45 and 54 years old
- Between 55 and 64 years old
- 65 years and older
- Prefer not to answer

**Race/Ethnicity**

- White
- African American
- Asian
- Hispanic/ Latino
- Other
- Prefer not to answer

**Gender** \_\_\_\_\_

**Do you live in Pender County full time?**

- Yes or No

**Home Zip Code** \_\_\_\_\_

**Household Size**

- 1
- 2
- 3
- 4
- 5
- 6+

**Number of Vehicles in Household**

- 1
- 2
- 3

